

APPLICATION FOR PERMIT

Serial No. 11592

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 7 1946
Returned to applicant for correction _____
Corrected application filed _____

The undersigned John Ross
Name of applicant
of Reno, Nevada, County of Washoe,
Post Office Box 1508
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Brown Creek
Name of stream, lake, or other source
2. The amount of water applied for is 1/2 Second Foot second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Quasi-Municipal
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
The Point of Diversion is located in the SE 1/4 NE 1/4 of Section 17,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
T 17 N R 19 E, M. D. B. & M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use W 1/2 NW 1/4 Sec. 16, and the E 1/4 NE 1/4 Sec. 17, T. 17 N., R. 19 E.,
Give location of place of use by legal subdivision M. D. B. & M.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Small Diversion Dam or Well and Pipe Line

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$2,000.00
6. Estimated time required to construct works 12 Months
7. Remarks Water to be used for Bar, Restaurant and for Homes to be
For use of applicant
Constructed.

_____, Applicant.

Ruling #1698, dtd. 4-28-70

By John Ross
 Applicant.

Compared V.S. - A.T.

This sheet inspected _____

_____, Engineer.
 Protested August 14, 1946 by Nevada Winters Sauer & Theodora W. Longabaugh.
 Protested August 26, 1946 by First Natl. Bank of Nev. et. al.
 DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny} ~~grant~~ the same, subject to the following limitations and conditions: on the grounds that the applicant has failed to submit the information requested, and the approval of this application without the information requested would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

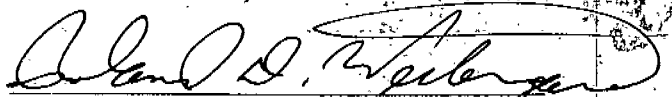
Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

_____. Proof of the application of water to beneficial use must be filed with State Engineer on or before _____

FILED JUN 15 1946

WITNESS MY HAND AND SEAL this 28th day
 of April, 1970


 State Engineer.